

PARSHAPIX

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Word of the Month This Shabbat we bench Rosh Chodesh Sivan, which is on Friday, May 26th. Sivan's R"Ch is always one day in our fixed calendar, because Iyar has only 29 days. Sivan has 30 days.

לאש חדש סיון יהיה ביום הששי הבא עלינו ועל כל ישראל לטובה:

The molad of Sivan is Th 20h 32m 12p (9:12pm Israel time) Rambam: ו' ב:תקפח המולד יהיה ליל ששי, שלשים ושתים דקות ושנים-עשר חלקים אחרי שמונה.

The actual molad (astronomical new moon) is THU (May 25) 10:45pm





Har Sinai, with a pair of Luchot at the top. Negation circle over someone planting a sapling. Question mark between them - for the famous question MA INYAN SHMITA EITZEL HAR SINAI? • abacus for counting seven years of each Shmita cycle and seven Shmita cycles to Yovel • Also, to calculate fair price of land, depending upon how many years remain until Yovel • Shofar is blown on Yom Kippur of Yovel. Our blowing Shofar as YK ends, is partly to commemorate the Shofar-blowing of the YK of Yovel • Liberty Bell is inscribed with the partial pasuk from B'har: AND PROCLAIM LIBERTY THROUGHOUT THE LAND TO ALL ITS INHABITANTS • NOT FOR SALE sign is for prohibition which includes giving any part of Israel away to anyone else • a fellow lending money at the Torah-approved interest rate for personal loans between Jew and Jew - 0% • If you follow G-d's laws... then we will receive our rain in the proper time... • and 5 will repel 100 (of our enemies) and 100 will push away 10,000... • And we will have peace (dove with olive branch) • Silhouette family is for ARACHIN with the baby's amount unclear because we can't tell

if it's a boy or girl • Price tag stands for ONA'A because mark up is more than a sixth. It's more complicated than this, but the Torah does restrict the amount of profit one can make on what he sells to others • Steel pen (B'EIT BARZEL) point (TZIPOREN) is in the haftara • Maaser B'heima, 10th sheep under the rod. Maaser B'heima applies even in our times, but we are forbidden to do the mitzva, by rabbinic ruling, because we don't currently have the option of bringing it to the mizbei'ach • O DODO O BEN DODO. Literally, either his uncle or his cousin • Bar- bells are for CHAZAK, CHAZAK... • The UZI is for the word in the opening pasuk of the haftara, HASHEM UZI UMA'UZI... • a "fifth" of bourbon reminds us of the added fifth to the value of a non-kosher animal that was dedicated to the Mikdash fund and is now being redeemed • Back half of a lion who is leaving the ParshaPix through its frame. This stands for the promise if we follow the Torah, that "bad animals" will leave the land (and not pose a danger to us) • Shabbat candles stand for the reminder to keep Shabbat in the final pasuk of Parshat B'har • upper-right is half a yo-yo, that's YO and the co-ordinates of Vail, Colorado, giving YOVEIL.