

Pirkei Avot

ב:ד הוא הָיָה אֹמֵר: עֲשֵׂה רְצוֹנוֹ כְּרְצוֹנְךָ,
כִּי־יִשְׁעֶשְׂהָ רְצוֹנְךָ כְּרְצוֹנוֹ...

He used to say, Do His will as if it were thy will, that He may do thy will as if it were His will...

Perhaps, His Will is more than 'just' doing mitzvot and avoiding aveirot.

R'TZON HASHEM goes above and beyond our halachic requirements and obligations. We need to be able to perceive what G-d's wants of us - even when He doesn't directly command it. (See Lead Tidbit, p.4)

The various opinions as to whether living in Eretz Yisrael is obligatory today or 'one merely' gets a mitzva by living here is almost irrelevant.

Because it should be clear that it is G-d's Will for the People of Israel to live in Eretz Yisrael. And even if we prefer otherwise, read the mishna.