



Top-left is the Davka Judaica graphic of Par'o and his dream(s) 📌 Mickey Mouse, the sorcerer's, for the wizards of Egypt who were unable to satisfactorily interpret Par'o's dreams 📌 When the Wine Steward finally told Par'o about Yosef, he (Yosef) was brought up from the dungeon and cleaned up. Tradition tells us that it was Rosh HaShana when he came before Par'o - hence, the Shofar... 📌 and he shaved for the occasion - hence the electric shaver with the Shofar 📌 To the right is a scarab ring, like the one Paro gave Yosef when he decided to appoint Yosef "over Egypt" 📌 20% was part of Yosef's plan for Par'o, to take a fifth from each producer during the years of plenty, so that there would be enough to go around during the famine 📌 10+1+? was the brothers' answer to Yosef's question about their family. We are 10 brothers, son of one man. Plus one other brother who is at home, plus another who's whereabouts are unknown 📌 Botnim (now peanuts but originally pistachio (see SedraBox) - Biblical Hebrew and modern Hebrew differ on occasion) were part of Yaakov's gift package. 📌 The silver cup is Yosef's (did he get it as a Bar Mitzva gift?), used to frame Binyamin 📌 Sack of coins is for the double portion of money the brothers found returned to their sacks 📌 At the bottom is a scene

from Megilat Esther, with Haman leading Mordechai through the streets. There are many similarities between that Megila scene and what was done with Yosef. parading him... calling before him... the king giving a ring... and more • The bell is for the words VATIPA'EM RUCHO, his (Par'o) spirit was troubled. The word appears only one other place in Tanach, in Daniel, where it has the same context: being troubled as a result of a dream. Rashi in Mikeitz explains it as having the feeling of a bell ringing inside (one's chest or heart, perhaps) 📌 Shirt with the 6 on it is a play on BIGDEI SHEISH, garments of linen, that Par'o clothed Yosef with 📌 Club 365 is associated with the store HAMASHBIR. That is what Yosef was for the Land of Egypt (B'reishit 42:6) 📌 Key with the picture of ET stands for the pasuk in which Yosef instructs his people that the brothers will eat with him, the words are KI ITI YOCHLU HA'ANASHIM 📌 The emblem of the State of Israel comes from the haftara, which comes from Zechariya 📌 Part of Zechariya's message is LO B'CHAYIL, not with military might - hence, the Xed out soldier. This is not to say that we shouldn't have the best army possible. That is our Hishtadlus. But we must understand that our greatest weapon, so to speak, is G-d's spirit on our side - something we get when we are faithful to Him. The leaders of the State whose emblem comes from the Navi should learn the lesson of the prophecy of the same source • Hess logo is for words in the haftara: Hass kol basar. Hess, meat - get it? 📌 Tide is for Yehoshua KG's soiled garments 📌 Guitar-like stringed

instrument is an OUD, a word from the haftara (with a different meaning) 📌
Lower right is a play on Yaakov's telling his sons that there was Shever b'Mitzrayim (SHEVER means 'provisions' and also means fraction 📌 the particular fraction is for the opinion that the Chashmona'im used 1/8 of the supply of oil they found for each of the 8 nights until new oil would be available 📌 Kettering University is in Flint (Michigan). Flint is TZUR. With the LE you get one of the Nesi'im: ELITZUR 📌 Olive Oyl is a give-away 📌 Parking sign with max. of 25 cars is CHANUKAF-HEI, CHANUKA