

PARSHAPIX

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(who else?)

Not!
What then?

Word of the Month

First op for KL (Minhag Yerushalayim) - Wed. night, Jan 9. Popular KL: Motza"Sh, Jan 12. First op for 7-day people: Sun. night (Jan 13). **More about the calendar:** If the time from one molad were exactly $29\frac{1}{2}$ days, the number of days per month would alternate between 30 and 29 days. In fact, they almost do. In our fixed calendar: Tishrei 30, Marcheshvan 29, Kislev 30, Tevet 29, Sh'vat 30, Adar 29, Nisan 30, Iyar 29, Sivan 30, Tamuz 29, Av 30, Elul 29. But a lunation is a bit more than $29\frac{1}{2}$ days. The fine adjustment is made by sometimes adding 30 Marcheshvan AND in some years dropping 30 Kislev. Knowing this is not required, but...





ARBEH (locust) 🐛 Upper-right - Torah description of the locust as "covering the eye of the earth"! Question: Who else was described that way in the Torah? (Ask your children, grandchildren, or guests) 🐛 black rectangle for CHOSHECH 🐛 Sword for MAKAT B'CHOROT - the killing of the first borns and/or the killing BY the firstborns of others in anger over Par'o's repeated refusal to yield to the threat made by Moshe (in G-d's name) against the firstborns 🐛 The word BO is not just the name of the sedra, but also the number (BO = 2+1 = 3) of MAKOT in the sedra. Furthermore, MF adds that the letters actually tell us which makot. BET is for B'CHOROT and ALEF is for ARBEH. Where's CHOSHECH, you ask? It's there by you can't see it because it is dark. 🐛 BOW (as in bow and arrow) 🐛 BOW as in bow of ribbon 🐛 Clock reads almost midnight. That's what Moshe said to describe G-d's intention of Makat B'chorot at exactly midnight. Commentaries say that he used that wording so that the people wouldn't question G-d if they thought the timing was off 🐛 Lamb in the doorway brought into the homes from the 10th of Nissan 🐛 Barking dog from Egyptian areas, because in the Jewish areas, not a dog barked its tongue 🐛 In Hebrew, canned goods are called SHIMURIM, as in LEIL SHIMURIM 🐛 Yo-yo represents Par'o's

erratic behavior - get Moshe & Aharon; get them out of my sight; bring them back, etc. 🐛 O between the horns of a bull is a PAR-O. Above the bull is a BOWL. If you say it just right it comes out BOW-L PAR-O 🐛 Bone for the ISUR of breaking a bone in Korban Pesach. 🐛 It is also for the word that appears a few times: B'ETZEM HAYOM HAZEH... 🐛 Weather symbol indicates total cloud cover and a strong easterly wind - that brought the locust 🐛 T'filin are t'filin. Two of the four parshiyot inside T'filin come from the end of BO 🐛 The arrow pointing to one BAYIT with the other Xed in red, represents the requirement that Korban Pesach be eaten by its chabura in one house, not two 🐛 baby, goat, and donkey stand for the three types of B'CHOR 🐛 Axes (and the sword) are mentioned in the haftara 🐛 As is the EGLA YEFEI-FIYA, represented as a prize-winning calf! Plant is hyssop, EIZOV 🐛 Two mezuzot are on what the blood of the KP was applied, but not these kind of mezuzot. In the context of the sedra, mezuzot are doorposts 🐛 The dove with a sword is the haftara's CHEREV HAYONA, lit. (but not the way the Navi meant) 🐛 B'dikat Chametz kit 🐛 Flintstones are neighbors sharing KP 🐛 Lower-right KAZEH R'EI V'KADEISH 🐛 a branch of pomegranate tree is the KP skewer 🐛 Bottom of the PP is part of a violin BOW 🐛 The lady near the canned food is American actress Clara Bow who appeared in 46 silent films and 11 talkies 🐛 also at the bottom of the PP, next to the T'filin is/are something that looks like cymbals. It's a Chinese instrument called a BO.