

TTTriddles

Previous (MISHPATIM) TTTriddles:

[1] FPTL: and in the seventh (year) he goes free

Referring to an EVED IVRI, the Torah tells us that he works for his master for six years, UVASH'VIIT (no YUDs in this word this time) YEITZEI LACHOFSHI (CHINAM is not part of this gimatriya). $6+2+300+2+70+400$ (780) + $10+90+1$ (101) $30+8+80+300+10$ (428) = 1309.

[2] The The The The The - Distribute these to the names that need them.

We've done this one from time to time, a little differently each time. Last week's sedra is called MISHPATIM, but the word in the Torah is V'EILEH HAMISHPATIM. There are five sedras all together whose names have a prefixed HEI HAY'DI'A (definite article) in the Torah. HASH'MINI, HAM'TZORA, HAMA-TOT, HAD'VARIM

[3] MazalPic

Once upon a time, the MazalPic was straightforward, the symbol of the Zodiac sign of the month. Then we got creative and made a visual TTTriddle for the MazalPic. Some have been easy to figure out and some were more cryptic. This one for Adar Alef has a nice twist.

The mazal of both Adars is/are Pisces, the Fish. Mazal Adar DAGIM. The first syllable of Pisces is PI, as in the Greek letter and the well-known mathematical symbol π . Under π we find the

word carpe, which is Latin for carp and which have the word carp in it and carp is a fish. But Carpe is the first part of a Latin expression Carpe Diem, which means Seize the Day. So the MazalPic is π SEIZE which is PISCES.

[4] Footer icons

When it works, we try to represent something from the beginning of the sedra with the left footer icon and something from the end of the sedra for the right-hand icon. The ear is for the ear of the EVED IVRI who has asked to continue in service with his master beyond the normal length of time. His ear is pierced as a rebuke - "The ear that heard you are My (G-d's) servants, should not want to be a servant of a servant. The 40 on the right is for the 40 days and 40 nights Moshe stayed on Har Sinai.

[5] SBB (Sedra Box Background)

Cloud cover, as the end of the sedra tells us that Moshe had to wait for the Cloud atop Har Sinai to lift before he could complete his ascent. 