Minhag Yerushalayim people will have said Kiddush L’vana last Sunday night. Most everyone else says KL right after the fast, also Sunday night (this year). If possible, one should wash full Netilat Yadayim before KL (since hands were not washed fully in the morning). So too, if possible, one should say/hear havdala and eat something before KL. Emphasis on the phrase, if possible. If it would mean missing KL with the tzibur, then KL can be said before and before.

MazalPic for Av is a diagram of a low earth orbit (LEO), generally considered to be below 2000km. LEO is the mazal of Av - ARYEI, the lion.
Speech-bubble at the top contains the main elements of what Moshe said to the People

- the travels from Egypt to Eretz Yisrael...
- victories of the People in several battles (the V for victory hand signal), and about Torah and Mitzvot that are the essence of Jewish Life
- the letter D marked 24K stands for DI ZAHAV
- Judge's gavel flanked (above & below) by two negation circles, relates to the prohibition of appointing judges for the wrong reasons - not because of wealth, nor out of fear or threats. Furthermore, a judge may not be afraid of threats (e.g. the gun)
- Arrows indicating DO NOT ENTER to the right and the left, permitting only straight ahead, for the two instances we approached nations for permission to pass through their land
- Spies carrying the cluster of grapes stands for one of the major elements in the sedra
- Ghost with the SF Giants logo is a play on the pasuk (2:11), The REFA’IM (ghosts in modern Hebrew; warriors or mighty people in the Biblical context) can be considered giants (or vice versa)
- Silhouettes of bull and donkey are from the pasuk at the beginning of the haftara in which the prophet contrasts us unfavorably with the animals. The bull knows his master and the donkey, his feeding trough
- Buttons (computer keys) emanating from a button = D’varim 2:23 - KAFTORIM HAYOTZ’IM MIKAFTOR
- Stars at the top = Moshe's description of the size of the nation: G-d has caused you to multiply and here you are as numerous as the stars of the heavens
- Blank face with a question mark is for LO TAKIRU PANIM BAMISPAT (D’varim 1:17) - Compass pointing north, as in D’varim 2:3 - P’NU LACHEM TZAFONA, turn to the north
- Snowflake is for D’varim 3:9, which tells us that the Tzidonites called the Hermon Siryon and the Emori called it SNIR. Rashi says SNIR means snow in Ashkenaz (early form of German) and in the Canaanite language Moshe is telling the "new" generation (D’varim 2:7), of G-d's blessing... that going through the Midbar for 40 years... LO CHASARTA DAVAR, nothing was lacking. Literally, nothing was subtracted. Hence, 40-0 • Anchor minus N = Anchor is OGEN. Take off the N (spelled EN) and you are left with OG • Kazoo is for ZAMZUMIM (sounds like a kazoo sound).
- Hose and eel, for HO’IL MOSHE BEI’EIR ET HATORA HAZOT...
- Gumby with his faithful steed Pokey. Gumby sounds like GAM BI, me too, from D’varim 1:37
- The first name of the fellow in the lower-right is BARNEA, as in KADEISH BARNEA
- Photo of the TATE Britain, one of four art museums in the Tate Gallery network. The word TEIT, spelled TAV-TAV, occurs 14 times in the Tanach, of which, 3 are in the Chumash, of which two are in Parshat D’varim. It has the highest gimatriya of all two-letter words, 800
- The letter L made up of two drums = TOF-EL
- Below the X which is below the TOF-L are the pictures of the six characters from the game CLUE, with the focus on Mrs. White. White represents LAVAN and the X marks the spot BEIN TOFEL V’LAVAN
- The basketball backboard with the number 2 touching the rim. Both the number and the rim are red, which is an old reminder of Russia. So we take the Russian word for "two", which is D’VA and combine it with the English word RIM and we get D’VARIM
- 1160 is the sum of 1000, 100, 50, and 10, for the officers of units with those numbers