

TTTriddles

Previous (Nitzavim) TTriddles:

[1] FPTL:

L'SHANA TOVA U'METUKA MIDVASH

This TTriddle belongs to the category of Fun with Gimatriya.

We hope that you realize how we present a gimatriya - by spelling out the phrase with numbers, word by word, giving the total for each word in parentheses and then the grand total.

We'll write out the first word, but not the rest.

L'SHANA 30+300+50+5 (385) [which happens to be the number of days in 5779] + 9+6+2+5 (22) + 6+40+400+6+100+5 (557) + 20+4+2+300 (326) = 1290.

Is METUKA spelled with a VAV or not? In Fun with Gimatriya, it doesn't really matter - whatever works. More serious gimatriya work on p'sukim or phrases from Tanach, spelling certainly counts.

[2] Bilingual confusion: Berechturtles

The word breaks into BERECH and TURTLES. BERECHG is KNEE in English. TZAVIM are turtles in Hebrew. If we confuse the languages, we get KNEE-TZAVIM, or NITZAVIM.

[3] Angels do it. So did Moshe and Aharon. We all do it. But so did two bad guys

The answer to this one is also NITZAVIM - which occurs a number of times in the

Torah. The angels who visited Avraham were NITZAVIM, standing facing him, and Avraham asked G-d to stand by while he welcomed the visitors. Moshe and Aharon were NITZAVIM when the Sho-t'rim of the people approached them. We all were NITZAVIM before G-d, as stated in the beginning of Parshat Nitzavim. The bad guys, Datan and Aviram were arrogantly NITZAVIM when Moshe summoned them.

[4] It's been 5 for the last 779 years

The numeral 5 has been the head of the year number - ROSH HASHANA - for the last 779 years, since the year 5000. (Maybe it's been RH for the past 780 yrs.)

[5] MazalPic

Nitzavim wasn't Shabbat M'vorchim Tishrei, because we don't announce the coming of Tishrei. But it was still the Shabbat that we change MazalPic. doremifasollatido is easier to read if we put back the spaces we removed. Do Re Mi Fa Sol La Ti Do. Say those over and over again and you'd be reciting your scales. Scales? Yes, as in Libra, the mazal of Tishrei. 🧩

TT 1290 ParshaPix Unexplained

On the right hand side of last issue's PP, there is a person writing music in a notebook. That represents the mitzva of - And now write for yourselves this song... The mitzva to write a Sefer Torah.

Below that are the fruit of your womb (baby), the fruit of your animals (lamb), the fruit of your ground (veggies).

The book cover for The other side of the ocean stands for where this mitzva (either T'shuva or all mitzvot) is not. But rather it is accessible.

Upper right: AIDA (V'AIDA) at the top of the Haazinu column in all Torahs.