



5778 is a SHANA P'SHUTA (12 months), K'SEDER (Marcheshvan 29 days, Kislev 30 days), 354 days, 51 Shabbatot, 2nd year of the 305th Lesser Cycle (19-yr lunar cycle), 10th year of the 207th Greater Cycle (28-year, solar cycle), 3rd year of the Sh'mita cycle

Times until Oct 28th are Summer Time **Jerusalem** **Tel Aviv** **Haifa** **Be'er Sheva**

EIRUV TAVSHILIN before candle lighting. Recommended to light a 48-hr candle before YomTov candles to have a flame for the second night's candles and Shabbat candles (or have a stove flame available)
 בְּרוּךְ אַתָּה ה' אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ לְהַדְלִיק נֵר שֶׁל יוֹם טוֹב (+ שְׁהַחֲיִנוּ)

Leil Rosh HaShana	WED Sep 20	6:03	—	6:18	—	6:09	—	6:18	—
Second night of Rosh HaShana	THU Sep 21	7:14*	—	7:16*	—	7:15*	—	7:15*	—

*No lighting before this time. Light from an existing flame only. Say the brachot first, (+ שְׁהַחֲיִנוּ) then light. For שְׁהַחֲיִנוּ, have a new fruit/garment in mind (GR"A: שְׁהַחֲיִנוּ is said w/o need for something else in mind)

Ha'azinu - Shabbat Shuva	Sep 22-23	6:01*	7:11	6:15*	7:13	6:07*	7:12	6:15*	7:13
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*Light from existing flame only • No havdala from RH to Shabbat, because Shabbat's kedusha is higher

In this chart, Shabbat M'vorchim is shaded in light green and is followed by a box indicating when Rosh Chodesh is, when the molad occurs, the first opportunity for Kiddush L'vana according to Minhag Yerushalayim, which is after 3 full days following the molad [GRA] • first opportunity for the opinion that waits until 7 days after the molad (some hold that you can shorten the 7D rule a bit if it means KL on Motza"Sh) [7D] • and the last opportunity to say KL [last].

Note: In general, we do not say KL on Leil Shabbat or Yom Tov. However, when the last opportunity falls on Leil Shabbat or Leil Yom Tov, Kiddush L'vana may (and should) be said. (Not all calendars will included Leil Shabbat or Yom Tov)

KL Many wait until Motza'ei YK • [GRA] SUN Sep 24 • [7D] Thu Sep 28 (after 12:08am of Fri) • [last] Wed. Oct 4 (Leil Chag)

TZOM GEDALIYA (postponed), SUN Sep 24, begins 5:16am; ends 7:00pm (Jerusalem)

Shabbat - Yom Kippur*	Sep 29-30	5:51	7:02	6:06	7:04	5:57	7:03	6:06	7:04
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* Before YK candles, the custom is to light memorial candles and one additional 24-hr candle "for the living" This candle should be used to light the havdala candle, rather than the usual "creation" of new fire for havdala (even though it is Motza'ei Shabbat). This is known as NER SHESHAVAT, a flame that rested throughout YK.

Leil Sukkot	WED Oct 4	5:45	—	5:59	—	5:51	—	6:00	—
First day of Sukkot	THU Oct 5	—	6:56	—	6:57	—	6:56	—	6:57
Shabbat Chol HaMoed	Oct 6-7	5:43	6:53	5:57	6:55	5:48	6:54	5:57	6:55
Leil Simchat Torah	WED Oct 11	5:36	—	5:51	—	5:42	—	5:51	—
Simchat Torah (Shmini Atzeret)	THU Oct 12	—	6:47	—	6:49	—	6:48	—	6:49
B'REISHIT [M]	Oct 13-14	5:34	6:45	5:48	6:47	5:39	6:45	5:49	6:47

[M] Rosh Chodesh Marcheshvan will be FRI and SHABBAT, Oct 20,21 [Molad: FRI 12h 12m 17p] [actual: Th OCT 9 08:30 IST]
KL [GRA] MON Oct 23 • [7D] Motza"Sh Oct 28 • [last] F Nov 3 all night

NO'ACH (1 Marcheshvan) ח"ה	Oct 20-21	5:26	6:37	5:40	6:39	5:31	6:38	5:41	6:39
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Candles - J'lem: 40m before sunset (elevation);		Jerusalem	Tel Aviv	Haifa	Be'er Sheva				
In Israel, we start saying ותן טל ומטר לברכה in Maariv, THU Oct 26, eve of the 7th of Marcheshvan									
LECH L'CHA (8 Marcheshvan)	Oct 27-28	5:19	6:31	5:33	6:32	5:24	6:31	5:34	6:33
Back to Winter Time: Late Motza'ei Shabbat, i.e. SUN Oct 29 - 1:59am IDT is followed by 1:00am IST									
VAYEIRA (15 Marcheshvan)	Nov 3-4	4:13	5:25	4:27	5:26	4:17	5:25	4:28	5:27
CHAYEI SARA (22 Marcheshvan)	Nov 10-11	4:08	5:20	4:22	5:22	4:12	5:20	4:23	5:23
TO-L'DOT [M] מחר חודש	Nov 17-18	4:04	5:17	4:18	5:19	4:08	5:17	4:19	5:20
[M] Rosh Chodesh Kislev will be (tomorrow) SUN, Nov 19 [Molad: Sunday 0h 57m 0p] [Sh NOV 18 13:42 IWT] KL [GRA] WED Nov 22 • [7D] SUN Nov 26 • [last] SUN Dec 3 until 18:58									
VAYEITZEI (7 Kislev)	Nov 24-25	4:01	5:15	4:15	5:17	4:05	5:14	4:16	5:18
VAYISHLACH (14 Kislev)	Dec 1-2	4:00	5:15	4:14	5:16	4:04	5:14	4:15	5:17
VAYEISHEV (21 Kislev)	Dec 8-9	4:00	5:15	4:14	5:17	4:04	5:14	4:16	5:18
First Chanuka Candle: Tuesday, December 12th • CHANUKA is Wednesday to Wednesday, Dec 13-20									
MIKETZ - Shabbat Chanuka [M]	Dec 15-16	4:02*	5:17	4:16	5:19	4:05	5:16	4:17	5:20
* JERUSALEM ONLY: Acceptable to delay Shabbat candle lighting on Erev Shabbat Chanuka for about 20 min. light Chanuka candles right before Shabbat candles. This applies to Shabbat Chanuka only and JERUSALEM ONLY									
[M] Rosh Chodesh Tevet will be MON & TUE, Dec 18,19 [Molad: MON 13h 41m 1p] [actual: Mon DEC 18 08:30 IWT] KL [GRA] THU Dec. 21 • [7D] MON Dec 25 • [last] MON Jan 1 all night									
VAYIGASH (5 Tevet)	Dec 22-23	4:05	5:21	4:19	5:22	4:08	5:20	4:20	5:23
ASARA B'TEVET, Thursday, December 28th, begins 5:20am; ends 5:13pm (Jerusalem)									
VAYCHI (12 Tevet)	Dec 29-30	4:09	5:25	4:23	5:26	4:13	5:24	4:25	5:28
SH'MOT (19 Tevet)	Jan 5-6	4:15	5:30	4:28	5:31	4:18	5:29	4:30	5:33
VA'EIRA (26 Tevet) [M]	Jan 12-13	4:20	5:35	4:34	5:37	4:24	5:35	4:35	5:38
[M] Rosh Chodesh Sh'vat will be WED, Jan 17 [Molad: WED 2h 25m 2p] [actual: WED JAN 17 04:16 IWT] KL [GRA] Motza"Sh Jan 29 • [7D] WED Jan 24 • [last] WED Jan 31 until 20:26									
BO (4 Shvat)	Jan 19-20	4:26	5:41	4:40	5:43	4:30	5:41	4:42	5:44
B'SHALACH (11 Shvat)	Jan 26-27	4:33	5:47	4:46	5:49	4:37	5:47	4:48	5:50
T"U BISHVAT - Tuesday night - WEDNESDAY January 30-31									
YITRO (18 Shvat)	Feb 2-3	4:39	5:53	4:53	5:55	4:43	5:53	4:54	5:55
MISHPATIM-SH'KALIM [M]	Feb 9-10	4:45	5:59	4:59	6:00	4:50	5:59	5:00	6:01
[M] Rosh Chodesh Adar will be THU & FRI, Feb 15-16 [Molad: THU 15h 9m 3p] [actual: Thu FEB 15 23:05 IWT] KL [GRA] SUN Feb 18 • [7D] THU Feb 22 • [last] THU Mar 1 all night									
T'RUMA (2 Adar)	Feb 16-17	4:51	6:04	5:05	6:06	4:56	6:05	5:06	6:07
T'TZAVEH-ZACHOR (9 Adar)	Feb 23-24	4:57	6:10	5:11	6:12	5:02	6:10	5:12	6:12
TAANIT ESTHER, Wednesday, February 28th, begins 4:56am; ends 6:03pm (Jerusalem)									

Tel Aviv 22m; Be'er-Sheva 22m		Jerusalem	Tel Aviv	Haifa	Be'er Sheva				
"REGULAR" PURIM - Wed.nite - THU, Feb 28 - Mar 1 • JERUSALEM's PURIM - Thu. nite - FRI, Mar 1-2									
KI TISA (16 Adar)	Mar 2-3	5:02	6:15	5:17	6:17	5:08	6:20	5:17	6:17
VAYAQHEL-P'KUDEI-PARA [M]	Mar 9-10	5:08	6:20	5:22	6:22	5:13	6:21	5:22	6:22
[M] Rosh Chodesh Nisan will be SHABBAT, March 17 [Molad: SHA 3h 53m 4p] [actual: SHA MAR 17 15:11] KL [GRA] TUE Mar 20 • [7D] Motza"Sh Mar 24 • [last] Motza"Sh Mar 31 until 21:54									
VAYIKRa-HaChodesh - R"Ch	Mar 16-17	5:12	6:25	5:27	6:27	5:18	6:26	5:27	6:27
Summer Time: Late Thursday night, i.e. FRI Mar 23 - 1:59am IST is followed by 3:00am IDT									
TZAV-HAGADOL (8 Nisan)	Mar 23-24	6:17	7:30	6:32	7:32	6:24	7:31	6:32	7:31
B'DIKAT CHAMETZ is Thursday night, March 29th after dark • Burning of Chametz is Friday morning FAST OF THE FIRSTBORNS (or Siyum), FRI March 30th (fast: 5:18am - 7:24pm, actually, until first cup)									
LEIL HASEDER (15 Nisan)	FRI Mar 30	6:22	—	6:37	—	6:29	—	6:36	—
First day Pesach (15 Nisan)	SHA Mar 31	—	7:35	—	7:37	—	7:37	—	7:36
Eiruv Tavshilin on THU April 5th before candle lighting for 7th day of Pesach									
Eve of 7th of Pesach (21 Nisan)	THU Apr 5	6:26	—	6:41	—	6:33	—	6:40	—
Sh'vii shel Pesach (21 Nisan)	FRI Apr 6	no Havdala; *Light Shabbat candles from existing flame only							
SH'MINI (22 Nisan)	Apr 6-7	6:27*	7:40	6:41*	7:42	6:34*	7:42	6:41*	7:41
Yom HaSho'a v'haG'vura - 27 Nisan - Wednesday night - THURSDAY Apr 11-12									
TAZRI'A-M'TZORA [M] מחר חודש	Apr 13-14	6:31	7:45	6:46	7:47	6:39	7:47	6:45	7:46
[M] Rosh Chodesh Iyar will be SUN & MON, Apr 15-16 [Molad: SUN 16h 37m 5p] [actual: MON APR 16 04:57 IST] KL [GRA] WED Apr 18 (Leil Yom HaAtzma'ut) • [7D] SUN Apr 22 • [last] SUN April 29 all night									
Yom HaZikaron (IDF memorial day) - pulled back to Tue night - WEDNESDAY, April 17-18 (3 Iyar)									
Yom HaAtzma'ut - pulled back to Wednesday night - THURSDAY, Apr 18-19 (4 Iyar)									
ACHAREI-K'DOSHEM (6 Iyar)	Apr 20-21	6:36	7:50	6:51	7:53	6:44	7:53	6:50	7:51
EMOR (13 Iyar)	Apr 27-28	6:41	7:56	6:56	7:58	6:49	7:59	6:55	7:57
Pesach Sheni - 14 Iyar, Sunday, April 29th									
Lag BaOmer - 18 Iyar - Wednesday night - THURSDAY May 2-3									
B'HAR (20 Iyar)	May 4-5	6:46	8:01	7:01	8:04	6:54	8:05	7:00	8:02
B'CHUKOTAI (27 Iyar) [M]	May 11-12	6:51	8:07	7:06	8:10	6:59	8:10	7:04	8:07
[M] Rosh Chodesh Sivan will be TUE May 15 [Molad: TUE 5h 21m 6p] [actual: TUE MAY 15 14:48 IST] KL Many wait until after Shavuot • [GRA] SUN May 20 (after Yom Tov) • [7D] TUE May 22 • [last] TUE May 29 until 00:22									
Yom Yerushalayim - 28 Iyar - Motza'ei Shabbat - SUNDAY, May 12-13									
BAMIDBAR (5 Sivan)	May 18-19	6:56	8:13*	7:11	8:15*	7:04	8:16*	7:09	8:13*
Leil Shavuot - Motza'ei Shabbat	SAT May 19	*Candle lighting from existing flame only - after Shabbat out							
Havdala for Shabbat is part of Yom Tov Kiddush. For the havdala candle, use the Yom Tov candles just lit or a pair of small birthday candles, which may not be extinguished; let them go out on their own on a safe surface									

Haifa 30m before sunset		Jerusalem		Tel Aviv		Haifa		Be'er Sheva	
Shavuot day	SUN May 20	—	8:13	—	8:16	—	8:17	—	8:14
Havdala for Yom Tov is wine and HaMavdil brachot only • Many say Kidush L'vana after Shavuot									
NASO (12 Sivan)	May 25-26	7:01	8:18	7:15	8:20	7:09	8:22	7:14	8:18
B'HA-A'LO-T'CHA (19 Sivan)	Jun 1-2	7:05	8:22	7:20	8:25	7:13	8:26	7:18	8:22
SH'LACH (26 Sivan) [M]	Jun 8-9	7:09	8:26	7:23	8:29	7:17	8:30	7:21	8:26
[M] Rosh Chodesh Tammuz will be WED & THU, Jun 13-14 [Molad: WED 18h 5m 7p] [actual: WED JUN 14 22:43 IST] KL [GRA] Motza"Sh June 16 • [7D] WED Jun 20 • [last] WED JUN 27 all night									
KORACH (3 Tammuz)	Jun 15-16	7:11	8:29	7:26	8:32	7:20	8:33	7:24	8:29
CHUKAT (10 Tammuz)	Jun 22-23	7:13	8:31	7:28	8:34	7:21	8:35	7:26	8:31
BALAK (17 Tammuz)	Jun 29-30	7:14	8:31	7:29	8:34	7:22	8:35	7:27	8:31
SHIV'A ASAR B'TAMMUZ postponed: Sunday, July 1, begins 4:10am; ends 8:20pm (Jerusalem)									
PINCHAS (24 Tammuz) [M]	Jul 6-7	7:14	8:30	7:28	8:33	7:22	8:34	7:26	8:30
[M] Rosh Chodesh Menachem Av will be FRIDAY, Jul 13 [Molad: FRI 6h 49m 8p] [actual: FRI JUL 13 05:48 IST] KL Many wait until after 9Av • [GRA] MON July 16 • [7D] SUN July 22 (after the fast) • [last] FRI July 27 until 01:50									
MATOT-MAS'EI (2 Av)	Jul 13-14	7:12	8:28	7:27	8:31	7:20	8:32	7:25	8:28
D'VARIM - Chazon (9 Av)	Jul 20-21	7:09	8:24	7:24	8:27	7:17	8:28	7:22	8:25
TISH'A B'AV postponed: Motza"Sh, July 21 (from 7:45-ish) - SUN (8:13pm, some say 8:24pm) - Jul 21-22 (J'lem) Popular time for KL this month - Sunday Jul 22 (after Tish'a b'Av, preferable to break fast first)									
T"U b'AV - 15th of Menachem Av - Thursday night - FRI, July 26-27									
VA'ETCHANAN Nachamu (16 Av)	Jul 27-28	7:05	8:19	7:19	8:22	7:12	8:23	7:18	8:20
EIKEV (23 Menachem Av) [M]	Aug 3-4	6:59	8:13	7:14	8:16	7:07	8:17	7:13	8:14
[M] Rosh Chodesh Elul will be SHABBAT & SUN, Aug 11-12 [Molad: Motza"Sh 19h 33m 9p] [actual: SHA AUG 11 12:57 IST] KL [GRA] TUE Aug 14 (after 20:13) • [7D] Motza"Sh Aug 18 • [last] Motza"Sh Aug 25 all night									
R'EI - Rosh Chodesh	Aug 10-11	6:53	8:06	7:08	8:09	7:01	8:09	7:06	8:07
SHO-F'TIM (7 Elul)	Aug 17-18	6:46	7:58	7:01	8:01	6:53	8:01	6:59	7:59
KI TEITZEI (14 Elul)	Aug 24-25	6:38	7:50	6:53	7:52	6:45	7:52	6:52	7:51
KI TAVO (21 Elul)	Aug 31 - Sep 1	6:29	7:41	6:44	7:43	6:36	7:43	6:43	7:42
First SLICHOT , Motza'ei Shabbat Parshat Ki Tavo, September 1st									
NITZAVIM (28 Elul)	Sep 7-8	6:21	7:31	6:35	7:34	6:27	7:33	6:35	7:33
The Molad of Tishrei 5779 (which we do not announce) will be MON, September 10, '18, 8h 17m 10p. According to the "rules" for fixing Rosh HaShana, RH 5779 הבעל"ט will be MON-TUE Sep 10-11 (no D'CHIYA)									
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