



**PARSHA  
PIX  
EXPLANATIONS**

Plus and minus in a negation circle is for the prohibitions of adding to the Torah or detracting from it 🌹 Mitzva to designate cities of refuge - 3 on the east side of the Jordan (and 3 on the west side) 🌹 LUCHOT in the TORAH on the mountain stands for

the repetition of the Aseret HaDibrot and reminds us that the whole Torah was given by G-d at Sinai, not just the Big Ten 🌹 Mezuzah is one of the mitzvot from Va'etchanan, from the first parsha of the SH'MA 🌹 Shabbat candles for SHAMOR and ZACHOR. They are contained B'DIBUR ECHAD, in one speech-bubble 🌹 Hearing ear represents SH'MA, not just the famous one, but the many times the Torah commands us to listen (and understand -

this is an important aspect of SH'MA) 🌹  
 Warning lights for Moshe's warnings to us to remain faithful to HaShem and not to be confused by what we witnessed but cannot totally comprehend 🌹 Big number one is for HaShem Echad, as well as the other pasuk that emphasizes G-d's Unity, 4:35, ...there is none besides Him 🌹 The reminder-finger is for the command to never forget the Sinai experience and to pass on the memory to future generations 🌹 Seder plate for the Chacham's question and the answer of We were slaves to Par'o in Egypt... both of which are found in Va'etchanan 🌹 Simchat Torah scene is for the pasuk ATA HOR-EITA LADA'AT... 🌹 speaker and an Xed out video monitor: On that great day of Revelation at Sinai, we HEARD what was said, but we did NOT SEE any image. Mentioned more than once, and is a reason for Moshe's deep concern and warnings to the people 🌹 clock face in the face is for the term PANIM BIFANIM 🌹 space telescope is for Yeshayahu's words at the end of the Haftara: Lift your eyes heavenward and see Who created these... 🌹 pen is for the 5 PENs in the sedra and another two U'FENs. 🌹 Grasshopper. K'CHAGAVIM, like grasshoppers, appears only twice in Tanach - in Parshat Shlach and the haftara of Va'etchanan 🌹 Extended pinky is for V'ZOT HATORAH... The words are from Va'etchanan 🌹 The palm is for the way Ashkenazim cover their eyes for the first pasuk of Sh'ma 🌹 The three fingers form the letter SHIN and is the way S'faradim cover their eyes for Sh'ma 🌹 Towards the upper-right corner, with the hands, is a grain of OAT, representing the T'filin, which are/is an OT which we bind upon our arms 🌹 Three works of Edgar

Allan Poe: The Raven, The Black Cat, and The Pit and the Pendulum - for the word PO. not a rare word in the Torah, but its two occurrences in Va'etchanan are significant. 🌹 Compass directions are numbered in the order in which they occur in the pasuk. It's a different order from p'sukim elsewhere 🌹 building in the lower-right is LEV YERUSHALAYIM - from the haftara 🌹 Unexplained note on one of the Pix 🌹 and an Unexplained equation

~~TTTTDDLES~~ 1380FTP - 1st 6 words of D'varim have a gimatriya of 1380. So do the 4th thru 9th words of the haftara. Un-explained element is a photo of Har Chermon, mentioned only 3 times in the Torah, twice in D'varim (and once in Va'etchanan) a.k.a. SNIR, means snow.